

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION FOR CHILDREN AND FAMILIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 739
LOS ANGELES, CALIFORNIA 90012
<http://ccf.lacounty.gov>

MONDAY, FEBRUARY 13, 2017, 10:00 A.M.



Members: Commissioner Genevra Berger, Commissioner Carol O. Biondi, Commissioner Maria Brenes, Commissioner Candace Cooper, Commissioner Patricia Curry, Commissioner Wendy Garen, Commissioner Sydney Kamlager, Commissioner John Kim, Vice Chair Liz Seipel, Vice Chair Wendy B. Smith, Chair Jacquelyn McCroskey

AGENDA PIOSTED: February 7, 2017

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (17-0727)
2. Introduction of meeting attendees. (17-0728)
3. Approval of the minutes from the December 5, 2016 meeting. (16-6308)

Attachments: [SUPPORTING DOCUMENT](#)

4. Approval of the minutes from the January 9, 2017 meeting. (17-0729)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

5. Chair's Report. (17-0730)
6. Report by Brandon Nichols, Acting Director, Department of Children and Family Services. (17-0731)

III. PRESENTATIONS

7. Department of Mental Health (DMH) Children's System of Care Data Tracking
 - Bryan Mershon, Deputy Director, Children's System of Care, DMH
 - Kalene Gilbert, Mental Health Clinical Program Manager, Children's System of Care Administration, DMH
 - Greg Lecklitner, Mental Health Program Manager, DMH (17-0733)

Attachments: [SUPPORTING DOCUMENT](#)

8. Department of Children and Family Services (DCFS) Child Protection Hotline
 - Jennie Feria, Regional Administrator, Child Protection Hotline/Out of County Services, DCFS (17-0734)

Attachments: [SUPPORTING DOCUMENT](#)

IV. MISCELLANEOUS

9. Opportunity for members of the public to address the Commission on item(s) of interest that are within the jurisdiction of the Commission. (17-0735)
10. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-0736)
11. Adjournment. (17-0737)